

THURSDAY, 2 MAY 2019

TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENT** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN, AT 9.00 AM, ON FRIDAY, 10TH MAY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
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Ref:	AD016-001

A G E N D A

1. DECLARATION OF PERSONAL INTEREST
2. DECISION RECORD - 15TH APRIL 2019 3 - 6
3. STOPPING UP OF PUBLIC HIGHWAY ADJACENT TO THE OLD SCHOOL, LAUGHARNE 7 - 14
4. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE (OFF-STREET PARKING PLACES) (VARIOUS CAR PARKS, CARMARTHENSHIRE) CONSOLIDATION (VARIATION NO. 4) ORDER 15 - 46

Note:-

*The press and public are not entitled to attend the meeting.
The decision record will be published normally within 3 working days.*